

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA

In re : Chapter 13  
:  
**GIOVANNA KRADZINSKI**  
:  
Debtor(s) : Bankruptcy No. **16-17735AMC**

AMENDED NOTICE

To the debtor, debtor's counsel, trustee, and creditor **PA HOUSING FINANCE AGE**;

NOTICE is hereby given that:

Pursuant to Federal Rules of Bankruptcy Procedure 3004 and 3005, you are hereby notified that a proof of claim in the amount of **\$ 1,292.00** has been filed in your name by **DEBTOR** on **4/25/17**.

Dated: May 2, 2017

FOR THE COURT

TIMOTHY B. MCGRATH  
CLERK

By: Christina Jackson  
Deputy Clerk

cc:  
Debtor  
Counsel to Debtor  
Trustee  
Creditor